January 2023

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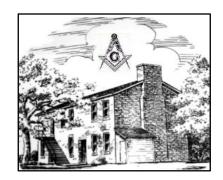
MC:

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THE BEACON

Onion Creek No. 220 Ancient Free and Accepted Masons Chartered by the Grand Lodge of Texas – June 16, 1858

Visit our website at http://www.onioncreeklodge220.org



Lodge Officers 2022- 2023

WM: Ernest Owney, PM **Richard Alonso** SW: JW: Abram R. Wallace Treas: Curtis A. Gilgan, PM Sec: RW Raul J. Scully, PM Chap: William L. Lewis, PM **Bobby D. Clakley** SD: JD: Mike G. Barefield SS: Jacob A. Carroll JS: Isaac E. Carroll

Dennis J. Ross, PM

Jeff J. Carroll, PM

Tiler: Dennis W. Mingua, Jr.

Troy J. Shugart, PM

Living Onion Creek Lodge Past Masters

1969- Tommie J. Conner
1974- Jimmy M. Hodges
1977- Roy L. Hamor
1978- Bobby J. Doherty
1980- Ronald B. Norwoo
1981- Howard D. Hall
1982- Alan L. Karotkin
1984- Matias H. Ruiz
1988- Jerry T. Jarmon
1991- Ronnie H. Lee
1993- Albert A. Mehlhaff
1994- Walter H. Argall
1995- Javier R. Gonzalez
1996- Kenneth P. Wood
1997- William S. Lear
1998- John W. Turner
2000- Walter E. Sanders
2001 Ionathan D. Walker

2003 - Ricky J. Tindell 2005- Hamilton B. Carter 2006- Russell M. Tidwell II 2007- Michael E. Sanders d 2008- Daniel E. Barber 2009- Dale L. Flatt 2010- Tony M. Ramirez 2011- Dennis J. Ross 2012- Adrian W. Edmundson 2013- Raul J. Scully 2014- Ben B. Rauschke 2015- Curtis A. Gilgan 2016- Jeff J. Carroll

2018- Christopher R. Dawson 2019- David "Tide" Williams 2020- Troy J. Shugart 2001- Jonathan D. Walker 2021- Troy J. Shugart

2017- William L. Lewis

Living Affiliated Past Masters

J. Roland Brown J. Robert Darrell Gerald T. Dawson Reagan W. Hammett Wes Mersiovsky Jorge A. Millan Ernest Owney James C. Wells

Onion Creek Lodge Committee Chairmen:

<u>Stated Meeting</u>

First Thursday January 5th, 2023

Master Mason's Lodge

Family Night

Meal at 6:30 p.m. Meeting at 7:30 p.m. Activities: Arbitration: Audit: Beacon Editor: Breakfast Socials: **Building:** By-Laws, Policies: Cemetery: Communications: Fantastic Teeth: Finance: Fraternal Assistance: Funeral: Golden Trowel: Grand Lodge Business: Hospital: Library: Lodge Education: Members in Arrears: Photography:

Raffle:

Past Masters' Night: Scholarship: Sick and Distressed: Vanguard:

Allen W. Deaver Robert Eschenburg Larry Faulk Howard Kimball James M. King Don R. Long

Bobby Clakley Richard Alonso Abram Wallace David Karhi Michael Barefield **Bobby Clakley** Robert Darrell, PM Dale Flatt, PM RW Raul Scully, PM Dennis Ross, PM Curtis Gilgan, PM Ernest Owney, PM Ernest Owney, PM Troy Shugart, PM Curtis Gilgan, PM David Karhi Christopher Dawson, PM **Bobby Clakley** Richard Alonso Ricardo Avila Robert Eschenburg, PM David Hoke **Charles Foreman** Ernest Owney, PM Abram Wallace

The Apron

One of the first symbols initiates encounter is the apron; in fact, it's the first gift a Mason receives. The candidate is told that it is "an emblem of innocence and the badge of a Mason." The Mason's apron comes from those worn by craftsmen that were made from the skin of an animal, worn to protect the workmen and their clothes from injury and damage from the rough stones with which they worked; it also was a vessel in which to carry tools. Eventually, these gave way to smaller, "token" aprons made of white lambskin. They became associated with innocence largely because white is universally understood as the color of innocence, and lambs have likewise been recognized as symbols of innocence. In Masonry, innocence means a purity of life, a conscience that is clear and a moral record that is unblemished. Due to its symbolic character, the color of a Mason's apron should always be pure, unspotted white, and always made from lambskin.

The Mason's apron reminds us of an important lesson that derives from the simple apron of the craftsman: the dignity and worth of labor, the honor that comes with being a workman, and the glory attached to life and living for one's purpose. Masons understand the real value of the apron when they acknowledge it as a badge signifying the honor behind doing constructive work. Similarly, the apron of the worker has come to represent service as well. The apron of the laborer reminds its fraternal wearer to labor for the good of others, especially his Brethren.

One of the earliest mentions of a ceremonial apron appears in the Old Testament book of Genesis. Melchizedek was styled as "the Most High Priest" and wore the apron as a badge of religious authority. Today, the apron remains the symbol of a righteous man — purity of life and rectitude of conduct is essential to the life of a Mason just as it is to genuine faith.

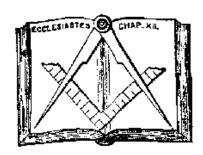
During the 1750s, speculative Masons began to decorate their aprons with hand-painted designs. At this time, there was no definite universal decoration rule that existed, so each Brother was free to decorate his as he saw fit. Usually aprons included all the symbols of the various degrees they attained. Eventually, certain designs became more popular and more standardized both by producers of aprons in the emerging fraternal supply industry and various Grand Lodges that adopted rules and accepted traditions for what a Mason's apron should be.

The apron has become one of the most recognized symbols of our craft. Even the most ornate

one a Brother might receive as a gift for his service remains, underneath, a symbol of labor, service, and purity of life and thought. Every Mason cherishes his apron and remembers fondly the moment when he first wore it. Special aprons like Past Masters' aprons or aprons received for other forms of service often become precious family heirlooms that are passed down the generations.

Our Ohio tradition holds that a Mason who has worn his first apron with honor and fidelity is buried with it, a final reminder of his life of service, character, and Brotherhood. It likewise reminds the living of the bonds that unite us, even in death, and the hope that our own apron will reflect the worth of our lives and the depth of our character as well as our attachment to the fraternity and to one another.

Originally published at freemason.com



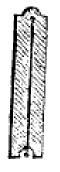
Called to the Celestial Lodge

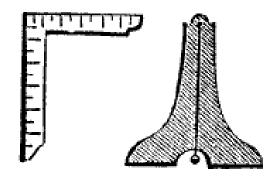
Bennie L. Hudson December 20, 2022

Texas History Committee Newsletter

The Grand Lodge Committee on Texas History has been working diligently to create a newsletter for our members. If you would like to be a part of the latest email blast, please sign up by clicking on the following link: https://bit.ly/3HGOL9a

Originally published in Grand Secretary's Monthly Communication





Donate to the No Mason Left Behind Project Your Gift Provides for Older Masons &

Their Loved Ones

The No Mason Left Behind Project helps provide a cozy private apartment at Texas Masonic Retirement Community (TMRC) for older Texas Masons and their qualified loved ones. All meals, activities, nursing care, and more are included.

"I get up every morning and thank God I have a place to call home," said Judy, mother of a Texas Mason. With serious medical problems and unaffordable senior living, the move to TMRC became an answer to prayers.

"My retirement funds ran low and my health care problems got worse. I feel blessed living here," says Jim, age 92. His dedication as a Mason and Shriner was recently honored with a 60-year pin.

Your donation to the No Mason Left Behind Project helps offer safe, comfortable living arrangements to older Texas Masons in need and their qualified loved ones. Your gift is tax-deductible to the extent allowed by law. Donate or learn more at YourTMRC.org/donate.

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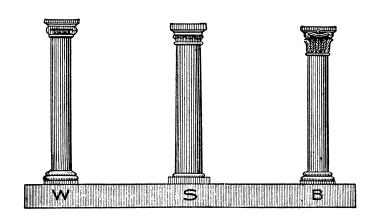
This Month in Masonic History

- January 2nd, 1901, Theodore Roosevelt received his 1st degree in Matinecock Lodge #806, Oyster Bay, New York.
- January 7th, 1808, the Grand Lodge of Ohio was formed.
- January 7th, 1785, Wolfgang Amadeus Mozart received his 2nd degree.
- January 13th, 1818, the Grand Lodge of Indiana was formed.
- January 17th, 1865, the Grand Lodge of Nevada was formed.
- January 17th, 1872, the Grand Lodge of Utah was formed.
- January 26th 1866, the Grand Lodge of Montana was formed.
- January 26th, 1887, Sir Arthur Conan Doyle received his 1st degree.

Prayer List

Please remember the following people in your prayers as they seek comfort and healing. They are or have been ill, recovering from medical procedures or have limited mobility: Scott Brown (Roland's son), Carol Camarillo (John's step mom), John Camarillo, Johnnie G. Camarillo, Sr. (John's father), Billy & Evelyn Capps, Madeline Carter (Richard Alonso's mother-in-law), Doris Cruse (Forest's wife), Bill Farr, Lily Forman (Troy Shugart's niece), Sharon Garza's family (Tide's mom), Curtis & Lauren Gilgan, RW Mike & Barbara Gower, Reagan & Betty Hammett, Dorothy Hill (Sam's wife), Bennie Hudson's family, Amy Karotkin (Alan's daughter), Eva Jean Kestner, Don & Johnnie Long, Randy Martin, Ann Merica (Ed's mom), Mike Owens, Ernest Hooper Jr.'s family (Ernest Owney's dad), Ernest Owney, Jr., Orlando Perez, Ellen Pietrzak (David Hoke's mother-in-law), Theresa Shugart (Troy's mother), Melissa Springer (Ben Rauschke's mother), Henry Tindell (Ricky's father), and Tide Williams' family.

If you know of others who should be on this list, please contact WM Ernest Owney, PM or Chaplain Bill Lewis, PM



SAMC Hospital Volunteers

During the month of November, 3 Masons contributed over 61 hours assisting our friends and neighbors over at St. David's South Austin Medical Center.

The outstanding volunteers who made this possible are (in alphabetical order): David Karhi with 8 hours, Carl Robinson with 40 hours, and Bobby Tiner with 13 hours.

Onion Creek No. 220 A.F. & A.M. Post Office Box 150727 Austin, TX. 78715-0727

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Onion Creek No. 220 A.J. & A.M. South Austin, Texas



January Birthdays

Carl W. Winters, Jr. 1; Walter E. Sanders 9; William M. Bastas 10; Robert F. Park, Jr. 11; Ernest Owney 13; Charles E. Ruebbling 14; Aaron K. Robertson, Henry R. Tindell 18; Jason P. Harrell 19; Francisco Reyes, Jr., Carl H. Robinson, Sr. 22; Howard D. Hall, Reagan W. Hammett 24; Jason C. Shoumaker 26; Robert L. Eschenburg, John W. Turner 28.

Happy Birthday, Brothers! May the Supreme Architect bless you with many more!

Masonic Birthdays; raised in January (year)

Bobby O. Brown 53; Leon D. Ross 53; Darrell W. Boyd 55; Ben E. Gray 62; James M. King 68; Kenneth J. Polk 69; Maxie E. Brune 72; Matias H. Ruiz 78; James E. Sterling 80; William L. Hatten 84; Vernon W. Miears 85; Randy A. Martin 89; Wesley L. Mersiovsky, Michael M. Zombola 90; Richard P. Rayborn 96; Carl W. Winters, Jr. 97; David C. Allen 98; James E. Greybeck 98; James A. Kruger 00; John O. Adams 01; Adrian W. Edmundson 04; David W. Hardt, Christopher A. Preece 13; Kenneth O. Shiga 19, Ricardo Avila, Jr. 20.

And God said, "Let there be light," and there was light!